

## CLUB SERVICE COMMITTEE

Monday 09 October 2017 at Tresillian House – 6pm

**Present** : AH, GB, ALB, BMcC, SJ, JJH, GG

**Apologies received** : RE, BA. JS

**Previous Meeting** : Nothing to raise other than agenda items

### **Club Calendar**

#### **Speakers/Diary** :

*Conference* : Attendees thought it an excellent w/e for fellowship, venue, meals but conference would have benefitted from opportunity for open questions and discussions. 2 speakers had wrong power points. Screen not big enough for easy viewing. No feed-back forms. More space between speakers would be beneficial and more relaxing.

*Minor Sports* : AB reported an enjoyable evening with MM coming a tactical 2<sup>nd</sup>.

*Quiz* : excellent evening and fun – MM came a tactical 2<sup>nd</sup>

*November CC date* : **Confirmed 9 November at 1pm at Tresillian House**

*Santa Fun Run* : GG – park definitely booked. GB – leaflet received from JD and actively in circulation. Printing not completed. RE returned from holiday and will be following up. ALB going to talk with RE about approaching business for sponsorship of suits etc.

*Joint Meal with other MM Rotary Clubs* : October 30<sup>th</sup> at the bowls club. Suggest DW to send out “save this date” notice to everyone. AH and other presidents to meet and finalise format.

*SGM* – 20 November. Date noted but discussion left for next meeting.

*Christmas Meal* : SKH December 18<sup>th</sup>. Cost will be £24.75. Menu varied with choices. AB & AH to meet with SKH to discuss menu and finalise.

*Burns Night* : 20 January 2018 at SKH. BA reported piper booked, traditional meal and traditional evening. Price to be confirmed later this month.

*First Aid Training* : JS is organising. SJ noted instructor been approached and interested in running session. Suggested 29 January at the Venue.

*Charter* : AH confirmed to be 12 March in the Church. Outside caterers would be required but now a possible doubt that RIBI president will attend or not. Possible 150 covers.

*Foundation Dinner* : Melton College restaurant. Can have sole occupancy on a Thursday evening for banquet dinner at £19 cost per head. Excellent reputation. Suggested price to be £24 per head. Holds up to 60 persons. Suggest 26 April or 3 May 2018. AH and AB to meet with manager.

*Proposed Choir Concert* : May 2018 at the Baptist Church or Theatre for Rainbows. AH reported schools are interested in participating.

*Rutland Bike Ride* : GG has agreement and permission from Authorities. Date fixed 3 June 2018. Need to decide on technical detail of bike ride. BBQ afterwards for participants only. Decided theme would be "Family & Fellowship" with varying lengths of course from 25K down.

*Weekend Away/Day Trip* : BMC done a lot of research. Possible to go to Chester but stay outside immediate city to reduce cost. Asked Winson's for quotation and draft outline programme. Also looked at day trips to Crich, Black Country Museum, Bletchley Park and a walking day in the Peak District.

*HiViz Jackes* : No update

**Communications** : nothing to report. PB handling facebook and GB handling tweets. Recent good coverage in MT.

**Diary** AB to reconfirm arrangements with Valerie & Kully for Monday 16 October.

**Presidents' Items** : None other than content already discussed

Next Meeting Monday 6 November 6pm Tresillian House

Meeting ended 7.15pm